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| **Aldbrough Virtual Community Liaison Group Meeting** | | | | | | | |
| **Date:** | | 19th January 2022 | | | **Location:** | | Aldbrough Sports Hall/Virtual |
| **Date issued:** | |  | | | **Recorded by:** | | Jade Fernandez |
| **Attendees:** | | | |  | | **Apologies:** | |
| Michael Gillatt, SSE (MGi) | | | Rachel Fox, SSE (RF) | | | Aaron Hammond, Aldbrough Parish Council (AH) | |
| Jade Fernandez, SSE (JF) | | | Janice Harvey – St Michaels Church | | | Billie Henry – Equestrian Community Rep (BH) | |
| Julie Dickinson Shaw, St. Michael’s Church (JDC) | | |  | | | Stuart Allen, Aldbrough Parish Council | |
| Mick Robinson, Aldbrough Sports Hall (MR) | | |  | | | Avril Crawforth, EGPC (AC) | |
| Paul Dacombe, Equinor (PD) | | |  | | |  | |
| Sally O’Brien, SSE (SO) | | |  | | |  | |
| Steve Mattinson, EGPC (SM) | | |  | | |  | |
| **Contact Details** | | | | | | | |
| **Jade Fernandez** – Stakeholder Manager – 07584 313526 / [jade.fernandez@sse.com](mailto:jade.fernandez@sse.com) - (Monday to Friday 08:30 – 16:30).  **Site Security** – 01964 529451 (24 hrs a day) | | | | | | | |
| **Purpose of Meeting** | | | | | | | |
| * The Community Liaison Group will include representatives from the SSE, ERY Council, Aldbrough and Garton Parish councils and other relevant local interest groups. * The Community Liaison Group shall provide a forum in which consultation can take place to consider the effects and issues which may arise from the development during its implementation and operation. * The Community Liaison Group shall meet on a regular basis being at least once every six months. * Meeting of the Community Liaison Group shall be open to members of the public, as observers. * SSE shall nominate a Liaison Manager to act as point of contact; they will be a member of this Community Liaison Group.   ***Above is an extract taken from the Section 106*** | | | | | | | |
| **Meeting Notes** | | | | | | | |
| **Item** | **Discussion** | | | | | | |
| **1** | **Site Operations Update** | | | | | | |
|  | MGi provided an update regarding ongoing site operations. A rig will be on site during March, similar to the one used last year.  The recent enhancements works undertaken in the St Michaels Wood area which include the installations of a number of nesting boxes (40 in total) along with two new benches for recreational use. Plans are in place for the planting of meadow flower seeds at the agreed locations. | | | | | | |
| **2** | **Aldbrough Hydrogen Storage Scheme** | | | | | | |
|  | PD provided an overview of current and expected activity relating to the AHS development project.  JH noted that she had received concerns from residents at Moat Farm who have been contact regarding access to land for surveys. PD explained that survey works were currently being undertaken across the extent of the red line boundary.  JDS asked for further detail regarding the intended marine survey work. PD explained that the surveys would include ecology and water quality. | | | | | | |
| **3** | **Aldbrough Hydrogen Pathfinder Scheme** | | | | | | |
|  | SO shared an update on the AHP development.  **Surveys and Planting**   * Winter viewpoint survey – To take place w/c 6th February (duration c. 1 day). * Tree Health and Topographic surveys – To also commence w/c 6th February (duration c. 2 weeks).   Heritage Hedging to commence required planting in this planting season  JDS requested that more evergreen planting to used for screening to ensure maximum coverage throughout the year.  JDS raised a question around the media coverage of project announcement and suggested that it would be beneficial to ensure local coverage was gained. | | | | | | |
| **4** | **Questions and Comments** | | | | | | |
|  | JH requested that clarification regarding responsibility for infrastructure, such as gates and bridges, on the bridleway way be sought. PD to take this action and report finding at next meeting. | | | | | | |
| **5** | **Date and Time of Next Meeting** | | | | | | |
|  | The proposed date is Thursday 2nd March at 7pm and will be held in person at the Aldbrough Sports Hall. | | | | | | |