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| **Aldbrough Virtual Community Liaison Group Meeting** | | | | | | | | | |
| **Date:** | | 22nd September 2022 | | | **Location:** | | Aldbrough Sports Hall | | |
| **Date issued:** | |  | | | **Recorded by:** | | Jade Fernandez | | |
| **Attendees:** | | | |  | | **Apologies:** | | | |
| Michael Gillatt, SSE (MGi) | | | Tim Isherwood (TI) | | | Julie Dickinson Shaw, St. Michael’s Church (JDC) | | | |
| Jade Fernandez, SSE (JF) | | | Paul Dacombe, Equinor | | | Mick Robinson, Aldbrough Sports Hall (MR) | | | |
| Steve Mattinson, EGPC (SM) | | | Tim Isherwood (TI) (public) | | | Stuart Allen, Aldbrough Parish Council | | | |
| Aaron Hammond, Aldbrough Parish Council (AH) | | | Avril Crawforth, EGPC (AC) | | |  | | | |
| Billie Henry – Equestrian Community Rep (BH) | | |  | | |  | | | |
| Janice Harvey – St Michaels Church | | |  | | |  | | | |
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| **Contact Details** | | | | | | | | | |
| **Jade Fernandez** – Stakeholder Manager – 07584 313526 / [jade.fernandez@sse.com](mailto:jade.fernandez@sse.com) - (Monday to Friday 08:30 – 16:30).  **Site Security** – 01964 529451 (24 hrs a day) | | | | | | | | | |
| **Purpose of Meeting** | | | | | | | | | |
| * The Community Liaison Group will include representatives from the SSE, ERY Council, Aldbrough and Garton Parish councils and other relevant local interest groups. * The Community Liaison Group shall provide a forum in which consultation can take place to consider the effects and issues which may arise from the development during its implementation and operation. * The Community Liaison Group shall meet on a regular basis being at least once every six months. * Meeting of the Community Liaison Group shall be open to members of the public, as observers. * SSE shall nominate a Liaison Manager to act as point of contact; they will be a member of this Community Liaison Group.   ***Above is an extract taken from the Section 106*** | | | | | | | | | |
| **Meeting Notes** | | | | | | | | | |
| **Item** | **Discussion** | | | | | | | | |
| **1** | **Apologies for absence** | | | | | | | | |
|  | Apologies as above. | | | | | | | | |
| **2** | **Minutes of the previous meeting / Matters Arising** | | | | | | | | |
|  | Biodiversity enhancement project at St Michael’s Wood – JF and MGi met with TI to walk the woodland area and discuss potential sites for wildlife enhancements. JF to has contacted Aldbrough primary school to discuss involvement. JF to circulate proposal.  Grass cutting/maintenance in St Michael’s Wood – MGi confirmed that Heritage Hedging carry out grass cutting on a six weekly basis.  Woodland land ownership -MGi confirmed that the S106 agreement for the woodland is in protected until September 2033, the roles and responsibilities remain with SSE until this point. | | | | | | | | |
| **3** | **Operations Update** | | | | | | | | |
|  | MGi updated that winter readiness preparations are now being undertaken at the site and that the most recent outage was completed on time and safely.  MGi also shared that both fourth year apprentices have accepted permanent roles at the site along with the sites third year student who has been accelerated through the process.  The interview process for an additional apprentice will start in September working with HETA.  **Caverns 6 & 9 works**  Works continue at the site, cavern 9 is now back in service with cavern 6 expected in the coming months. | | | | | | | | |
| **4** | **Hydrogen Storage Project Update** | | | | | | | | |
|  | PD updated that ecological surveys and pipeline routing study are ongoing. Landowners will be contacted shortly to arrange access for surveys.  An Environmental Impact Assessment (EIA) scoping report is currently being prepared for the project.  JH raised concerns over potential disruption during construction and requested that structural surveys be undertaken at neighbouring properties in advance of works.PD and MGi noted that this was not currently planned. | | | | | | | | |
| **5** | **Feedback from Liaison Manager** | | | | | | | | |
|  | None | | | | | | | | |
| **6** | **Community Concerns / Comments** | | | | | | | | |
|  | * Short discussion around potential to refresh membership for the CLG, broadening out to additional groups that may have an interest. | | | | | | | | |
| **7** | AOB + Public Discussion | | | | | | | | |
|  | Some members of the CLG and members of the public asked questions:  Concerns over location of new access road for AHS – could the entrance be relocated, potentially through the existing bund. PD to consider as part of AHS project development.  Low flying aircraft recently witnessed over phase 1 site. MGi to confirm the no fly zone which is currently in place. | | | | | | | | |
| **8** | Date and Time of Next Meeting | | | | | | | | |
|  | The proposed date is Thursday 19th January 2023. | | | | | | | | |
|  | Actions | | | | | | | Action by | Date |
|  | JF to circulate minutes and place on project website | | | | | | | SSE | ASAP |
|  | MGi to confirm details of the no fly zone in place | | | | | | | MGi | Jan |
|  | JF to circulate proposal for woodland biodiversity enhancement scheme | | | | | | | JF | Jan |