

SLOUGH MULTIFUEL EXTENSION PROJECT

[PINS Ref: EN010129]

Environmental Statement Volume 2 – Figures

Environmental Statement Volume 2: Table of Contents

Application Document Reference: [6.3.0]

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Planning Act 2008
Infrastructure Planning (Applications: Prescribed
Forms and Procedure) Regulations 2009

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ENVIRONMENTAL IMPACT ASSESSMENT

ENVIRONMENTAL STATEMENT – FIGURES

SEPTEMBER 2022

[Application Document Reference 6.3]

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Quality information

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